

LINDEN'S  
SEPTEMBER TO  
REMEMBER



**Street Festival  
Classic Car &  
Motorcycle Show!**

**Saturday, September 4, 2010**

**11 am – 7 pm**

**North Wood Ave., Linden, NJ**

**Sponsored by the Linden Cultural Committee**

- Show will be held outdoors on Wood Ave., from City Hall to the Raymond Wood Bauer Promenade
- Arrival and check-in 8:00 – 10:00 am; rain date: Sunday, 9/5
- Food, beverages, and restrooms will be available.
- For more info, go to: [www.linden-nj.org/calendar.htm](http://www.linden-nj.org/calendar.htm) or call Jerry Bishop at 908-474-8493
- Registration, certificate of insurance, and payment (in full) due by **Monday, August 23**
- Confirmations will be sent by e-mail, or via regular mail if you don't have an e-mail address

**FOOD vendor application (select one):**

- Civic (non-profit) organizations (no charge)
- Storefronts located on Wood Avenue street fair site (no charge – street will be closed to traffic)
- Vendors located in the City of Linden (\$50)
- All other vendors and for-profit organizations (\$100)

Spaces are 10 x 10 feet. No tables, electric or water available. Vendors must bring whatever they need: tenting, tables, quiet generators, etc. to fit and be secured within space contracted. Vehicles must be moved to designated parking area after unloading.

Number of spaces needed: \_\_\_\_\_ X pricing (see above) = total due: \$ \_\_\_\_\_

The undersigned understands and agrees:

- To indemnify, defend, protect and hold harmless the sponsors of this event, any organizations and all its associates associated with same, the proprietors of the location and all its associates, the City of Linden, its employees and/or representatives, The Linden Cultural & Heritage Committee, and all its associates, any and all volunteers who are working in any capacity in relation to said event, including but not limited to any personal injuries to him/herself and his/her associates for any property loss or damages of any nature or any other damage that may be claimed by any party, suffered by any person as a result of the operation of the abovementioned or the exhibitors and especially to the attendees while within the exhibitor's exhibit space or caused by the exhibitor.
- To remove all boxes, paper and trash belonging to them upon vacating their space and to keep their space neat in appearance and in good order while selling. **ALL GREASE AND GARBAGE MUST BE REMOVED FROM SITE.** Vendor may not use trash cans at event which are for patron use only. Vendor also agrees to remain open until closing time of event (7:00 pm).
- That no water or electric is supplied. Quiet generators and propane will be permitted. **USE OF CHARCOAL IS PROHIBITED.**
- To only sell foods listed below – if any other food(s) are sold, dealer must receive advance approval from the Linden Cultural Committee.
- That s/he will comply with Fire and Health Department regulations and pay all applicable fees prior to the event (the Linden Health Dept. will contact you with requirements). Food vendor must bring an ABC fire extinguisher. On-site inspections will be conducted the morning of the event. If you fail to obtain proper permits, do not have a fire extinguisher or are using charcoal, you will be asked to leave.
- To obtain proper insurance coverage, and to submit a certificate of insurance listing "The City of Linden and the Linden Cultural and Heritage Committee as an **ADDITIONAL INSURED.**" This must also be added by endorsement. **We will return all applications if certificate of insurance is not received by Monday, August 23.**
- The City of Linden Cultural Committee reserves the right to decline, prohibit or remove any item or exhibit which is deemed out of keeping with the character of the event, and includes, but is not limited to, people, things, products, printed materials, conduct, smoke, or noise.
- That termination of this contract by the undersigned or the sponsor allows the sponsor to retain total deposit as liquidation. If event fee is not paid in full by due date, reservation will be cancelled and deposit forfeited.

Business name: \_\_\_\_\_ Contact name: \_\_\_\_\_

Street address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Food to be sold (list all): \_\_\_\_\_

**Signature:** \_\_\_\_\_

Checks payable to: **Linden Cultural Committee.** Application, payment in full, and certificate of insurance due by **Monday, August 23.**

Linden Cultural Committee; c/o Mayor's Office  
301 N. Wood Ave.  
Linden, NJ 07036

Fax: 908-474-8497

Date rec'd: \_\_\_\_\_ By: \_\_\_\_\_

Check #: \_\_\_\_\_ Total: \$ \_\_\_\_\_